AGENDA ITEM
ES 1

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 6/9/2026

Meeting Date: 6/22/2026

Submitted By: _____

Department: County Judge's Office

Signature of Elected Official/Department Head:

_____

Court Decision:
This section to be completed by County Judge's Office



6.22.2026

Description:

Government Code: Section 551.071, Consultation with Attorney, Pending Litigation, James Farmer et al v. United States Environmental Protection Agency et al, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☐ PUBLIC ☑ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

☐ Action Item ☐ Consent ☐ Workshop ☑ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☑ County Attorney ☐ IT ☐ Purchasing ☐ Auditor

☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Approved in CC on 9/11/2023